Incident: CARPENTER ROAD

| 1. Incident Name:   | PENTER ROAD  |  | 2. Inciden                   | t Numb   | per:<br>WA-NES-0                          | 01235                  |  |  |
|---|--|--|------------------------------|--|---|------------------------|--|--|
| 3. Report Version (check one box): Initial X Update Final                     | 4. Incident Co<br>Organization   | Jay Esperance<br>Mountain Blue Te  |                              |  | dent Managemen<br>ization:<br>Type 2 Team |                        | incident Start<br>Date/Time:<br>Date: 08/14/2015<br>Time: 1957 PDT       |  |
| or Area Involved (use unit label – e.g., "Acres", "Square Miles"): 9658 Acres | 8a. Percent (%) Contained or Completed: 0 %  b. Total Percentage (%) of Perimeter that will be Contained or Completed: | 9. Incident Type: Wildfire B. Incident Descr C. Cause: Lightning/Natura D. Fire Suppression Strategy  Monitor  Confine Point Zone Protection | iption:  I on Strategy Perce |  |   | From D<br>08/18/2      | ort Time Period:<br>ate/Time:<br>015 1800 PDT<br>/Time: 08/19/2015<br>DT |  |
| 12. Prepared By:<br>Print Name: <b>Terry Chapli</b>                           | n. SITL  |  | oved By:                     | 9peran   | ce. ICT2                                  |                        |  |  |
| Date/Time Prepared: 08/<br>14. Date/Time Submitted<br>08/19/2015 1748 PDT     | d:   | Signatur<br>5. Primary Location<br>NA-NES  |                              | ation, o   | r Agency Sent To                          | ):                     |  |  |
|   | 17. County / Pari<br>Stevens   | sh / Borough:  |                              |  |   | - 11                   | 8. City:<br>ruitland   |  |
| 19. Unit or Other: 20.  | Incident Jurisdic  | tion: 21. Incide   | ent Locatio                  | n Owne   | ership (if differen                       | t than ju              | risdiction):   |  |
| 22. Latitude/Longitude:  Latitude: 48° 0' 17"  Longitude: 118° 12' 13'        | Grid Z   | National Grid Refer<br>one: 11UMP<br>rdinate: 10224<br>rdinate: 17525  | rence:                       | Legal Description<br>Principal Meridian<br>Ownship: 29N<br>/4 Sec: of 1/4 Se | an: Willamette Range: 37E Section: 19     |                        |  |  |
| 25. Short Location or Are<br>North and East of Carpe                          |  |  | s or a refer                 | ence p   | oint):                                    | Zone: 1                | Coordinates:<br>1 Easting: 410224<br>g: 5317525                          |  |
| 27. Note any geospatial on the NIFC ftp site                                  | data available (in   | dicate data format   | , content, a                 | and col  | lection time info                         | rmation a              | and labels):   |  |
| 28. Observed Fire Behaviterminology. For non-fire Extreme Narrative:          | ior or Significant<br>e incidents, desc  | Events for the Timeribe significant even   | e Period Rents related       | eported<br>to the  | d (describe fire be<br>materials or othe  | ehavior u<br>er causal | ising accepted agents):  |  |

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Fire behavior continues in a cyclical pattern resulting in torching, crowning, uphill runs with 1/4 - 1/2 mile spotting. Terrain driven winds have resulted in fire whirls & dust devils. Fire continues to burn actively throughout the night in a thermal belt with torching, crowning, uphill runs, rapid rates of spread. Extreme fire behavior observed during the afternoon hours with moderate spotting distances.

29. Primary Fuel Model, Materials, or Hazards Involved (hazardous chemicals, fuel types, infectious agents, radiation, etc):

Timber (Grass and Understory)

Narrative:

Old growth timber with mixed understory regen, timber mixed with grass, intermixed timber with dead and down,

moderate to heavy brush.

30. Damage Assessment Information (summarize damage and/or restriction of use or availability to residential or commercial property, natural resources, critical infrastructure and key resources, etc):

| A. Structural Summary                    | B. # Threatened (up<br>to 72 hrs) | C. #<br>Damaged | D. #<br>Destroyed |
|--|-----------------------------------|-----------------|-------------------|
| E. Single Residences                     | 400                               | 0               | 16                |
| F. Multiple Residences                   | 0                                 | 0               | 0                 |
| G. Mixed Commercial /<br>Residential     | 0                                 | 0               | 0                 |
| H. Nonresidential<br>Commercial Property | 5                                 | 0               | 10                |
| I. Other Minor Structures                | 200                               | 0               | 15                |

| 31. Public Status Summary:  C. Indicate the Number of Civilia | ans (Public                 | c) Below:                        | 32. Responder Status Summary:  C. Indicate the Number of Responders Below: |                                     |                             |                                  |                              |  |  |
|---|-----------------------------|----------------------------------|--|-------------------------------------|-----------------------------|----------------------------------|------------------------------|--|--|
| C. Marcate the realistic of Civili                            | Previous<br>Report<br>Total | A. # this<br>Reporting<br>Period | B.<br>Total<br># to-<br>date   |                                     | Previous<br>Report<br>Total | A. # this<br>Reporting<br>Period | B.<br>Total #<br>to-<br>date |  |  |
| D. Fatalities   | 0                           | 1                                | 0  | D. Fatalities                       | 0                           |                                  | 0                            |  |  |
| E. With Injuries/Illness                                      | 0                           |                                  | 0  | E. With Injuries/Illness            | 0                           |                                  | 0                            |  |  |
| F. Trapped/In Need of Rescue                                  | 0                           |                                  | 0  | F. Trapped/In Need of Rescue        | 0                           |                                  | 0                            |  |  |
| G. Missing  | 0                           |                                  | 0  | G. Missing                          | 0                           |                                  | 0                            |  |  |
| H. Evacuated  | 0                           | 90                               | 0  | H. Evacuated                        | 0                           |                                  | 0                            |  |  |
| I. Sheltering in Place  | 0                           |                                  | 0  | I. Sheltering in Place              | 0                           |                                  | 0                            |  |  |
| J. In Temporary Shelters                                      | 0                           | 4                                | 0  | J. In Temporary Shelters            | 0                           |                                  | 0                            |  |  |
| K. Have Received Mass Immunizations                           | 0                           |                                  | 0  | K. Have Received Mass Immunizations | 0                           |                                  | 0                            |  |  |
| L. Require Immunizations                                      | 0                           |                                  | 0  | L. Require Immunizations            | 0                           |                                  | 0                            |  |  |
| M. In Quarantine  | 0                           |                                  | 0  | M. In Quarantine                    | 0                           |                                  | 0                            |  |  |
| N. Total # Civilians (Public) Affected:                       | 0                           | 95                               | 0  | N. Total # Responders Affected:     | 0                           |                                  | 0                            |  |  |

| 33. Life, Safety, and Health Status/Threat Remarks:  Level II evacuations still remain in place Fruitland Valley, Conner Road, Coyote | 34. Life, Safety, and Health T<br>Management: | hreat   |
|---|---|---------|
| Canyon Road and Turk Road. Level III evacuations are still in effect along  |   | Active? |
| Carpenter Road, interior portions along Coyote Canyon Road.   | A. No Likely Threat                           |         |
| 35. Weather Concerns (synopsis of current and predicted weather; discuss  | B. Potential Future Threat                    | X       |

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| related factors that may cause concern):   |                                   | Active? |
|--|-----------------------------------|---------|
| The present Red Flag Warning will continue through Friday at 2100.                     | C. Mass Notifications in Progress |         |
| Today: Temp. 92, RH: 15%, Wind WSW at 7-12 with significant upslope                    | D. Mass Notifications Completed   |         |
| components. Tomorrow: Thursday: Warm and windy, winds shift overnight from WSW to WNW. | E. No Evacuation(s) Imminent      |         |
| WSW to winw.   | F. Planning for Evacuation        | ×       |
|  | G. Planning for Shelter-in-Place  |         |
|  | H. Evacuation(s) in Progress      | ×       |
|  | I. Shelter-in-Place in Progress   |         |
|  | J. Repopulation in Progress       |         |
|  | K. Mass Immunization in Progress  |         |
|  | L. Mass Immunization Complete     |         |
|  | M. Quarantine in Progress         |         |
|  | N. Area Restriction in Effect     |         |
|  | O. Road Closure                   | X       |
|  | P. Trail Closure                  |         |
|  | Q. Area Closure                   |         |

36. Projected Incident Activity, Potential, Movement, Escalation, or Spread and influencing factors during the next operational period and in 12-, 24-, 48-, and 72-hour time frames:

Spread to the NE continues due to spotting and extreme fire behavior. Spread to the south and east at the south 12 hours:

end will again occur with slow recovery overnight.

24 hours: Increased spreading to north and east due to expected weather event and alignment due to topography. High value timber resources will continue to be lost. Infrastructure threatened includes power lines, threatened

and endangered species, archeological, historical, cultural and recreational values. It is anticipated the fire will to 48 hours: spread to the east / southeast after the passage of an frontal system. Lack of resources continue to influence outlying operational periods.

72 hours: See 48 hrs. Anticipated after 72 hours:

37. Strategic Objectives (define planned end-state for incident):

The Full Suppression strategic objectives are being developed currently as part of an All Hazard Strategy and containment plan for the NE side of the fire, as well as an All Hazard Map with management action points and contingencies.

38. Current Incident Threat Summary and Risk Information in 12-, 24-, 48-, and 72-hour timeframes and beyond. Summarize primary incident threats to life, property, communities and community stability, residences, health care facilities, other critical infrastructure and key resources, commercial facilities, natural and environmental resources, cultural resources, and continuity of operations and/or business. Identify corresponding incident-related potential economic or cascading impacts:

150 structures located north and NE of the fire continue to be threatened without critical resources. Fire is continuing to back towards 250 structures near McCoy Lake. Minimal structure protection resources available.

12 hours: Specifics:

T&E species - voles

Cultural - Bald Eagle habitat, known archeological/cultural sites and recreation values.

The anticipated frontal passage will threaten adjacent communities around the fire's perimeter as winds shift

24 hours: with the front.

48 hours: See 12 hrs

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72 hours: See 12 hrs Anticipated after 72 hours:

39. Critical Resource Needs in 12-, 24-, 48-, and 72-hour timeframes and beyond to meet critical incident objectives. List resource category, kind, and/or type, and amount needed, in priority order:

12 hours: 2 Type I Crews, 5 Type 2IA Crews, 4 TFLDs, 23 Type 6 Engines, 4 safety officers, 2 DIVS, 8 line EMTs.

Without critical resources, objectives will be compromised with risk to increasing number of structures until 24 hours:

season ending event.

48 hours: See above 72 hours: See above. Anticipated after 72 hours:

- 40. Strategic Discussion: Explain the relation of overall strategy, constraints, and current available information to:
  - 1) critical resource needs identified above,
  - 2) the Incident Action Plan and management objectives and targets,
  - 3) anticipated results.

Explain major problems and concerns such as operational challenges, incident management problems, and social, political, economic, or environmental concerns or impacts.

Full suppression utilizing strategies and tactics that will minimize the fire spread and maximize safety strategies. Due to national fire PL-5, resources identified above are in short supply, coupled with the anticipated weather 24 hours and beyond can result in significant fire spread threatening 400 structures.

41. Planned Actions for Next Operational Period:

Catch slop overs, construct line, burnout unburned fuels, construct contingency lines. Mop up within 100 feet of structures. Develop an All Hazard Strategy and develop a containment plan for the NE side of the fire. Develop an All Hazard Map with management action points and contingencies.

- 42. Projected Final Incident Size/Area (use unit label e.g., "Acres", "Square Miles"):
- 43. Anticipated Incident Containment or Completion Date: 09/08/2015
- 44. Projected Significant Resource Demobilization Start Date:
- 45. Estimated Incident Costs to Date: \$2,000,000.00
- 46. Projected Final Incident Cost Estimate:
- 47. Remarks (or continuation of any blocks above list block number in notation):

Block 31 H: Estimated evacuations.

### 49. Resources (summarize resources by category, kind, and/or type; show # of resources on top % of box, show # of personnel associated with resource on bottom ½ of box):

| 48.<br>Agency or<br>Org |      | CR1 | CR2 | HEL2 | HEL3 | ENG1 | ENG3 | ENG5 | ENG6 | DOZR | WTDT | WTDS | 50.<br>Ovhd | 51.<br>Tot<br>Pers |
|-------------------------|------|-----|-----|------|------|------|------|------|------|------|------|------|-------------|--------------------|
| DIA                     | Rsrc | 0   | 0   | 0    | 0    | 0    | 0    | 1    | 3    | 0    | 0    | 0    |             |                    |
| BIA                     | Pers | 0   | 0   | 0    | 0    | 0    | 0    | 3    | 8    | 0    | 0    | 0    | 2           | 13                 |
| DIM                     | Rsrc | 0   | 0   | 0    | 0    | 0    | 0    | 0    | 1    | 0    | 0    | 0    |             |                    |
| BLM                     | Pers | 0   | 0   | 0    | 0    | 0    | 0    | 0    | 3    | 0    | 0    | 0    | 9           | 12                 |
| Cel                     | Rsrc | 0   | 0   | 0    | 0    | 6    | 3    | 1    | 7    | 0    | 0    | 7    |             |                    |
| C&L                     | Pers | 0   | 0   | 0    | 0    | 20   | 7    | 3    | 19   | 0    | 0    | 8    | 6           | 63                 |

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|        | -             | 2  | 0    | 0 | 0 | 0 | 1 | 0 | 0  | 0 | 1          | 0  |    |     |  |
|--------|---------------|----|------|---|---|---|---|---|----|---|------------|----|----|-----|--|
| s      | Rsrc          | 2  | •    |   | 0 | 0 | 5 | 0 | 0  | 0 | 1          | 0  | 16 | 61  |  |
|        | Pers          | 39 | U    | 0 | _ |   | _ | 0 | 0  | 0 | 0          | 0  |    |     |  |
|        | Rsrc          | 0  | 0    | 0 | 0 | 0 | 0 | 0 |    | • | 0          | 0  | 3  | 3   |  |
| NS     | Pers          | 0  | 0    | 0 | 0 | 0 | 0 | 0 | 0  | 0 |            | -  |    |     |  |
|        |               |    | •    | _ | 0 | 0 | 0 | 0 | 0  | 0 | 0          | 0  | -  |     |  |
| IDC    | Rsrc          | 0  | 0    |   |   | • | 0 | 0 | 0  | 0 | 0          | 0  | 1  | 1   |  |
| NPS    | Pers          | 0  | 0    | 0 | 0 | 0 | U |   | -  | - | 0          | 4  |    |     |  |
| PRI    | Rsrc          | 0  | 3    | 2 | 1 | 0 | 0 | 1 | 6  | , | A 30 S O 1 | -  | 0  | 96  |  |
|        | ACCUPATION OF | 0  | 60   | 2 | 1 | 0 | 0 | 3 | 18 | 7 | 0          | 3  |    |     |  |
|        | Pers          | •  | - 00 |   | 0 | 0 | 0 | 0 | 0  | 0 | 0          | 0  |    |     |  |
| _      | Rsrc          | 0  | 0    | 0 | 0 | 0 |   |   | 0  | 0 | 0          | 0  | 46 | 46  |  |
| PRI Pe | Pers          | 0  | 0    | 0 | 0 | 0 | 0 | 0 | -  |   |            | 0  |    |     |  |
|        | Dere          | 0  | 0    | 0 | 0 | 0 | 0 | 0 | 2  | 0 | 0          | 0  |    | -   |  |
| WAD    | Rsrc          |    |      | ^ | 0 | 0 | 0 | 0 | 4  | 0 | 0          | 0  | 2  | 0   |  |
|        | Pers          | 0  | 0    | U |   |   |   |   | 10 | 5 | 1          | 11 |    | 301 |  |
| Total  |               | 2  | 3    | 2 | 1 | 6 | 4 | 3 | 19 |   |            |    |    |     |  |

53. Additional Cooperating and Assisting Organizations Not Listed Above: Steven County Sheriff, American Red Cross.